

IPU

<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. 8733.1023.00
Application No. 10/825,438	Filing Date April 16, 2004	Examiner James A. Dudek	Art Unit 2871

Applicant(s): Jong-Jin PARK et al.

Invention: IN-PLANE SWITCHING MODE LIQUID CRYSTAL DISPLAY DEVICE HAVING 4-PIXEL STRUCTURE

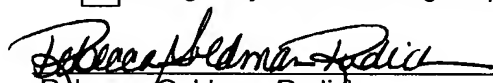
**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	42	- 42 =	0	x 50.00	0.00
Independent Claims	4	- 4 =	0	x 200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					\$0.00

- ☒ Large Entity ☐ Small Entity
- ☐ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$ \_\_\_\_\_ \$0.00 \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ 50-0911 \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Rebecca Goldman Rudich  
Attorney Reg. No.: 41,786

Dated: November 2, 2005

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Docket No. 8733.1023.00  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:  
Jong-Jin PARK et al.

Customer No.: 30827

Application No. 10/825,438

Confirmation No. 8011

Filed: April 16, 2004

Art Unit: 2871

For: IN-PLANE SWITCHING MODE LIQUID  
CRYSTAL DISPLAY DEVICE HAVING 4-  
PIXEL STRUCTURE

Examiner: James A. Dudek

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action dated August 2, 2005, Applicant hereby requests entry of the following amendments.

**INTRODUCTORY COMMENTS**

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 10 of this paper.